



**Magnet High School Weekly Bulletin**  
Week of February 27 to March 3, 2017



<b>THIS WEEK</b>	
Monday (2/27) B	– Speech & Debate Class Bake Sale (3PM) – Don Tre Driving School (3PM) – BOE Meeting (6PM)
Tuesday (2/28) A	– Drama Club Rehearsals (3PM) – F/S Bake Sale (3PM) – Strategic Planning Meeting (3PM)
Wednesday (3/1) B	– Sr. Class Bake Sale (3PM) – MP 3 Interims Due! – Don Tre Driving School (3PM) – PSA Proj. Grad. Meeting (7PM)
Thursday (3/2) A	– R4L Bake Sale (3PM)
Friday (3/3) B	– AP Euro Bake Sale (3PM) – Music Club Concert Night – Robotics FRC Competition @ Hatboro Horsham, PA

<b>UPCOMING EVENTS</b>	
<b>Mar. 3 to 5</b> – Robotics FRC Competition @ Hatboro Horsham, PA	
<b>Mar. 6</b> – Don Tre Driving School (3PM) – AP Euro Bake Sale (3PM)	
<b>Mar. 7</b> – Science Olympiad State Tournament Field Trip – Faculty Meeting (3PM) – F/S Bake Sale (3PM)	
<b>Mar. 8</b> – SMAC/R4L Meeting (Per 5/6) MHS Aud. – Sr. Class Bake Sale (3PM)	
<b>Mar. 9</b> – Drama Club Rehearsals (3PM) – R4L Bake Sale (3PM)	
<b>Mar. 10</b> – Freshmen Dance – AP Euro Bake Sale (3PM)	
<b>Mar. 11</b> – SATs	
<b>Mar. 12</b> – Day Light Savings Time	

Quote of the Week:

**In the end, it's not the years  
in your life that count. It's  
the life in your years.**

- Abraham Lincoln

<b>MESSAGE BOARD</b>
<p><u><b>MHS STUDENTS OF THE MONTH!!</b></u></p> <p><b>Congratulations!</b></p> <p>Grade 9: Amanda Zheng</p> <p>Grade 10: Jeff Tan</p> <p>Grade 11: Jakub Legocki</p> <p>Grade 12: Luke Allocco</p>

<b>ACTIVITIES &amp; ANNOUNCEMENTS</b>
<p>➤ <b>Sustainable Science Academy</b> asks you to <b>RECYCLE RIGHT</b>. No trash in the recycling bins around campus. No Styrofoam trays, food, or liquids PLEASE.</p> <p>➤ <b>Congratulations to Ms. Linnett, TransOptions Educator of the Year!</b> Congratulations to Ms. Judith Linnett, Magnet High School Counselor, for being selected as Educator of the Year by the Board of Director and Staff of TransOptions!</p> <p>➤ <b>World Maker Faire Preview – Bootstrapping a Makerspace:</b>  <b>Written by Ms. Gerstein:</b> The Union County Magnet High School makerspace has its roots in FubarP Labs. After I joined Fubar in 2010 I wanted to bring the things I loved about it – exploration, community, and the freedom to make mistakes – to my students. For the next few years, I used informal maker time, open-ended projects, and the district’s FIRST Robotics team to achieve these goals.                      In fall of 2014, as part of a conversation about increasing the presence of hands-on work throughout the school, I brought up makerspaces and the value they could bring to our students. The next morning, my principal greeted me with “I did some reading – let’s do this!” and our journey to having a proper makerspace began... <a href="http://makered.org/world-maker-faire-preview-bootstrapping-a-makerspace/">http://makered.org/world-maker-faire-preview-bootstrapping-a-makerspace/</a></p> <p>➤ <b>MHS Yearbooks for Sale!</b> – See your yearbook club officers or Sra. Mejia to reserve your copy! Prices will increase with time, please make checks payable to MHS. If you have any questions, contact Sra. Mejia in room 229, by email at <a href="mailto:fmejia@ucvts.tec.nj.us">fmejia@ucvts.tec.nj.us</a>.</p>



# Magnet High School

## Yearbook 2017

Student Name: \_\_\_\_\_

Grade (circle one): 9 10 11 12

Phone: \_\_\_\_\_

Please select a price plan option.

Payment is due at time of purchase.

Early Bird	Plan 1	Plan 2	Plan 3
Purchase by Back to School Night until Sept 30th	Purchase by October 31st.	Purchase between November 1st February 20th and February 20th	Purchase after February 21 June 16
<input type="checkbox"/> Option EB-1: <b>\$50</b> Yearbook	<input type="checkbox"/> Option 1-1: <b>\$55</b> Yearbook	<input type="checkbox"/> Option 2-1: <b>\$60</b> Yearbook	<input type="checkbox"/> Option 3-1: <b>\$65</b> Yearbook
<input type="checkbox"/> Option EB-2: <b>\$55</b> Yearbook & Name plate	<input type="checkbox"/> Option 1-2: <b>\$60</b> Yearbook & Name plate	<input type="checkbox"/> Option 2-2: <b>\$65</b> Yearbook & Name plate	<b>NAME PLATES</b> must be purchased by <b>February</b> <b>20th</b>

NAME PLATE: Please Print your name as you would like it to appear on the Name Plate.

The maximum number of characters you may use is 30, including spaces.

**Name plates are only available until February 20th.**

Make all checks out to UCMHS.

Bring this form & payment to Señora Mejia or Mrs. Drevelus(229).

# 2017 MHS Yearbook Senior Ads

Checks should be made out to UCMHS. should be included if you want pictures on the ad (no extra charge)

Please fill out the chart in the lower right corner if sending pictures.

Please DO NOT scan them, we will scan /crop them and return them.

**Deadline: March 1, 2017**

***We design the ad for you. NO pre-formatted layouts!!!***

**For more information contact**

**Mrs. Drevelus**

908/889-8828 x245

t.drevelus@ucvts.org

**Sra. Mejia**

908/889-8828 x243

fmejia@ucvts.org

**SENIOR Ads -- Circle one.**

Full Page — \$150

Half Page — \$125

Quarter Page — \$85

Eighth Page — \$55

(about the size of a

Mail Check and Pictures to

UCMHS — Yearbook 2017

c/o Mrs. Mejia

1776 Raritan Road

Scotch Plains, NJ 07076

PLEASE PRINT NEATLY — OR ATTACH A TYPE-WRITTEN PAGE or email Mrs. Drevelus at t.drevelus@ucvts.org


Student's Name:  
**HOW DO YOU WANT THE NAME ON THE AD?**

\_\_\_\_\_

Parent/Guardian's Name:

\_\_\_\_\_

Parent/Guardian's Signature:

\_\_\_\_\_

Date: \_\_\_\_\_

RETURN ADDRESS — for the prompt return of Pictures

\_\_\_\_\_

\_\_\_\_\_

Contact Information: if we have questions about your ad

\_\_\_\_\_ Phone

\_\_\_\_\_ email

PICTURES	How many?	Via email	Actual picture
Full page: (max 12)			
1/2 page (max 6)			
1/4 page (max 4)			
1/8 page (max 2)			